

**UPPER COTTONWOOD CREEK METROPOLITAN
DISTRICT & UPPER COTTONWOOD CREEK
METROPOLITAN DISTRICT NOS. 3-5**

121 S. Tejon Street, Suite 1100
Colorado Springs, Colorado 80903
719-635-0330
www.ldranchmetrodistrict.org/

NOTICE OF JOINT ANNUAL MEETING AND AGENDA

DATE: Wednesday, July 8, 2026

TIME: 9:00 a.m.

LOCATION: Via Microsoft Teams

ACCESS: To attend via Microsoft Teams Videoconference, use the below link:

<https://teams.microsoft.com/meet/260959275034840?p=8ZohdFvDzrNHNeXJHM>

Meeting ID: 260 959 275 034 840 Passcode: v7Ga6Mq6

To attend via telephone, dial 720- 547-5281, enter Conference ID: 264 726 347#

UPPER COTTONWOOD CREEK METROPOLITAN DISTRICT

Board of Directors

Timothy Seibert
David D. Jenkins
Delroy Johnson
Bobby Ingels
Vacant

Office

President
Treasurer
Secretary
Assistant Secretary

Term Expires

May 2029
May 2029
May 2027
May 2027
May 2029

DISTRICT NO. 3

Timothy Seibert
David D. Jenkins
Delroy Johnson
Christopher S. Jenkins
Vacant

President
Treasurer
Secretary
Assistant Secretary
Assistant Secretary

May 2029
May 2029
May 2027
May 2027
May 2029

DISTRICT NO. 4

Timothy Seibert
David D. Jenkins
Delroy Johnson
Christopher S. Jenkins
Bobby Ingels

President
Treasurer
Secretary
Assistant Secretary
Assistant Secretary

May 2029
May 2029
May 2027
May 2027
May 2029

DISTRICT NO. 5

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|------------------------|---------------------|----------|
| Timothy Seibert | President | May 2029 |
| David D. Jenkins | Treasurer | May 2029 |
| Delroy Johnson | Secretary | May 2027 |
| Christopher S. Jenkins | Assistant Secretary | May 2027 |
| Bobby Ingels | Assistant Secretary | May 2029 |

I. CALL TO ORDER

II. ANNUAL MEETING

- A. Presentation regarding the status of public infrastructure projects within the Districts.
- B. Presentation regarding outstanding bonds (if necessary).
- C. Review of Unaudited Financial Statements.
- D. Public Comment.

III. ADJOURNMENT